



**RESOLUTION BY COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

**03- R -0141**

**February 17, 2003**

**AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$10,000.00 FOR A GENERAL OPERATING SUPPORT GRANT AWARD FROM THE FULTON COUNTY ARTS COUNCIL, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2003/2004 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS; AND FOR OTHER PURPOSES.**

**Whereas,** the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs, administers the City Gallery at Chastain and City Gallery East for the purpose of presenting contemporary fine art exhibitions and programs that are made available to the Atlanta community; and

**Whereas,** City Gallery at Chastain and City Gallery East have presented significant exhibitions and programs of the highest caliber for a number of years; and


**Whereas,** this general operating support grant award from the Fulton County Arts Council will provide needed financial assistance, enabling the Bureau of Cultural Affairs art gallery programs to present culturally enriched exhibition and program seasons; and

**Whereas,** the Bureau of Cultural Affairs gallery programs provide traditionally underserved Atlanta communities access to outstanding visual art exhibitions, provide a forum for exploration and discussion on topics germane to our lives and culture, spur economic development, create a sense of community and preserve our cultural legacy for future generations.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** as follows:

**SECTION 1:** That the Mayor be and is hereby authorized to apply for, accept and sign all necessary agreements for a general operating support grant award not to exceed \$10,000.00 from the Fulton County Arts Council, for the purpose of providing needed financial support for the 2003/2004 Exhibition seasons at the City Gallery at Chastain and City Gallery East, on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs.

**SECTION 2:** That the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs will adhere to the requirements for receipt of this grant award by providing a one to one match, and the City Gallery at Chastain and City Gallery East through a combination of cash from the Bureau of Cultural Affairs regular budget and



through in-kind services from the donated time and services of artists, designers, student interns and local businesses, and from the City of Atlanta. The cash match will come from the Arts and Craft account numbers 1A01 521101 N41001, 523001, 524001, 529001, 521106, 526002 and Trust Fund account numbers 3P02 524001 N41S0408QNAO and 3P02 524001 N41S0407QNAO; the City of Atlanta, General Fund Budget which pays electricity, water, gas and telephone; the Bureau of Cultural Affairs in-kind match shall come from the donated time and services of various artists, designers, student interns and local businesses.

**SECTION 3:** That the City Attorney be and is hereby directed to review the agreements prior to the execution by the Mayor, and approve all agreements, as to form.

**SECTION 4:** That these agreements shall not become binding on the City and the City shall incur no liability upon the same until such agreements have been executed by the Mayor, and delivered to the Fulton County Arts Council.

A true copy,

  
Municipal Clerk, CMG

ADOPTED by the Council  
APPROVED by the Mayor

FEB 17, 2003  
FEB 25, 2003

RCS# 4470  
2/17/03  
2:22 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-11: Except 03-R-0224

ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**2/17/03 FULL COUNCIL MEETING**

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**Items Adopted on the  
Consent Agenda**

1. 02-O-0037
2. 03-O-0127
3. 03-O-0185
4. 03-O-0187
5. 03-O-0085
6. 03-O-0125
7. 03-R-0143
8. 03-R-0144
9. 03-R-0189
10. 03-R-0210
11. 03-R-0211
12. 03-R-0212
13. 03-R-0213
14. 03-R-0145
15. 03-R-0146
16. 03-R-0149
17. 03-R-0150
18. 03-R-0151
19. 03-R-0152
20. 03-R-0153
21. 03-R-0160
22. 03-R-0207
23. 03-R-0208
24. 03-R-0209
25. 03-R-0141
26. 03-R-0142
27. 03-R-0140
28. 03-R-0128
29. 03-R-0129
30. 03-R-0130
31. 03-R-0131
32. 03-R-0132
33. 03-R-0133
34. 03-R-0134
35. 03-R-0135
36. 03-R-0136

**Items Adversed on the Consent  
Agenda**

37. 03-R-0161
38. 03-R-0162
39. 03-R-0137
40. 03-R-0138
41. 03-R-0139
42. 03-R-0163
43. 03-R-0164
44. 03-R-0165
45. 03-R-0166
46. 03-R-0167
47. 03-R-0168
48. 03-R-0169
49. 03-R-0170
50. 03-R-0171
51. 03-R-0172
52. 03-R-0173
53. 03-R-0174
54. 03-R-0175
55. 03-R-0176
56. 03-R-0177
57. 03-R-0178
58. 03-R-0179
59. 03-R-0180
60. 03-R-0181
61. 03-R-0201

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Consent I Vote: 14Yeas; 0 Nays: (See RCS #4470)  
Item Removed from the Consent Agenda: 03-R-0224

03-R-0141

(Do Not Write Above This Line)

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ADOPTED BY

FEB 17 2003

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED

FEB 17 2003

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Worland

CERTIFIED

FEB 17 2003

Rhonda Dugan-Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

Rubén D. Hernández

MAYOR